## Mudit Jain Geography Perspective/Thoughts Notes <br> Downloaded from <br> https://muditjainblog.wordpress.com

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## Ethics 2019 Paper Question Sources And Answer

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For Civil Services Mains Examination-2019

DEGODE EHICS
ETHICS, INTEGRITY AND APTITUDE

## $2013-2018$ QUESTIONS SOLVED by <br> 19 Officers

TOPIGWISE QUESTIONS
200 Diagrams

Mudit Jain, IRS
Amrita Jain

## Ethics Paper 2019 - References From "Decode Ethics" Book by Mudit Jain

Q1. (a) What are the basic principles of public life? Illustrate any three with suitable examples.

Decode Ethics Book Page No: Public life page 76, principles page 81.

Q1.(b) What do you understand by the term 'public servant'? Reflect on the expected role of public servant.

Decode Ethics Book Page No: Public servant page 294, roles page 82, values from code page 195

Q2. (a) Effective utilization of public finds is crucial to meet development goals. Critically examine the reasons for under- utilization and mis-utilization of public funds and their implications.

Decode Ethics Book Page No: 331-333, sample question 2 page 334

Q 2. (b) "Non-performance of duty by a public servant is a form of corruption". Do you agree with this view? Justify your answer

Decode Ethics Book Page No: PoCA (forbearance) page 335, sample question 2 page 344

Q3. (a) What is meant by the term 'constitutional morality'? How does one uphold constitutional morality?

Decode Ethics Book Page No: 195
Q 3. (b) What is meant by 'crisis of conscience'? How does it manifest in the public domain?

Decode Ethics Book Page No: 266-268
Q4. (a) Explain the basic principles of citizens' charter movement and bring out its importance.

Decode Ethics Book Page No: 315-318

Q4. (b) There is a view that the official secrets act is an obstacle to the implementation of Rights to Information act. Do you agree with the view? Discuss
Decode Ethics Book Page No: Confidentiality page 182, administrative secrecy page 257, RTI rejections page 300

Q 5. (a) What do you understand by probity in governance? Based on your understanding of the term, suggest measures for ensuring probity in government.

Decode Ethics Book Page No: 291, 292, sample question 2 page 294

Q 5. (b) "Emotional Intelligence is the ability to make your emotions work for you instead of against you." Do. you agree with this view? Discuss.

Decode Ethics Book Page No: Values-emotion page 96, definition page 200, quotes page 219, 220

Q6. (a) "An unexamined life is not worth living." - Socrates
Decode Ethics Book Page No: Socrates ideal life page 222, Kierkegaard life page 239

Q6 (b) "A man is but the product of his thoughts. What he thinks, he becomes."-M.K.Gandhi
Decode Ethics Book Page No: 109-111, 125-126, sample question 10 page 242

Q6. (c) "Where there is righteousness in the heart, there is beauty in the character. When there is beauty in the character, there is harmony in the home. When there is harmony in the home, there is order in the nation. When there is order in the nation, there is peace in the world." - A.P.J. Abdul Kalam

Decode Ethics Book Page No: Kalam's quote in reverse page 123

## Acknowledgements

I would like to express my gratitude to many people who saw me through this book. I am thankful to my family, teachers and mentors for making me capable enough to write this book.

Special thanks goes to my seniors, friends and peers who contributed in solving previous year's papers:

- Akshaya Budania, IPS Batch 2016, IAS Batch 2018
- Amiya Nanda, IRS Batch 2018
- Anant Jain, IAS Batch 2018
- Atul Kumar, IRAS Batch 2017, IRS Batch 2018
- Chandan, IRAS Batch 2017, IRS Batch 2018
- Harsha Koya, IAS Batch 2018
- Juhi Jalota, IFS Batch 2018
- Kuldeep Meena, IPS Batch 2017, IAS Batch 2018
- Manesh Gupta, IRS Batch 2018
- Nand Kishore Mewara, IRS Batch 2014, IPS Batch 2016, IAS Batch 2018
- Nikhil Nippanikar, IAS Batch 2018
- Nikhil Singh, IRS Batch 2018
- Nooh Siddiqui, IRS Batch 2018
- Pushkin Jain, IPS Batch 2017
- Rahul Shinde, IAS Batch 2018
- Rohit Ghodke, IRS Batch 2016
- Sakshi Tomar, IRTS Batch 2018
- Satwik Vyas, IFoS Batch 2018

Thanks for your pro bono contributions.

PERSPECTIVES

- Study of heal variation of haman a physical phenomenons as they velate to other \&patially proximate $\infty$ causally clinked phenomenon is known as AD.
- AD coined by hantshorne in book "The nature af peogsapluy".
- Drawing tron Hettnerg Hantshone's central claim about geography is its integrative is synthetic purpose.
- AD is also called anorology or chorography which is study of areal differentiation of earth surface.
- At concerns wide unique character of diff areas of earth surfue $\therefore$ it is called ideographic $C$
- At was reinstated as a ventral perspective of human geog in 1980 . Intellectual Inspiran wame $4 m$ diff un connected dire:
(1) streams of thoughts nefured to as humanistic geog where central woke was given to human awareness, human agency, consciousness, creativity, et seeps to explore composition af landscape interesting their symbolic content, social $*$ historical content.
(2) and focus was on analysis of uneven development is changing spatial dinsion of labour. some geographers
F Fried to explain the using marxist approach.
(3) ord influence is from attempts to recce contextual theory where region is versed as infupollation of inymain
$\rightarrow$ Challenge in $A D$ is ste delimitation of neat boundary Nw places /negions when uthritoriality of social group is dynamic of irreducible to singtel lived set of spatial units.
agency is social sfrluture.
$\rightarrow$ dell places legions when
$\rightarrow$ It is also said to we threap at emphasized that regions shend not be studied solely as separate entities $\Delta$ helped in reconstruction of regional geog. It is considered as being rational is scientific.
medit jain

$195 . / 1005-8 \mathrm{~g}$.
- quantitative methodologies are porverful research teenniqua in duran geog that can provide valuable a accurate insights if wised appropriately is with an understanding of limitations.
down turn delving 1980s-90s. (ADA here) QR began in $1950_{S}-60 \mathrm{~S}$.
- QR is used to study demographics, migration, pausing,
 Fotheringham et al (2000) undeutify QE7 as consisting of the analysis of memerical spatial data, den of spatial theory or ( construe is testing of mathematical models af spatial processes.
Humboldt mapped quantitative data with aim of producing in a single work a depiction of entire material universe.
QR in $1950_{S}$ was set in motion by preceding modes of thoughts lie environmentalism, regional geog
ED yell by mid 1930 s) alegional geog in pact as a deectien to crudities of ED. 1 nom neg- geog:- 3 factors

Movement away pr ai research that (2) practical demands al war ied to gog reseat that kelodued generalisan. en social physicists who applied natural suence methods. which was now considered unsulmennmen
Fred schaefter a professor ot university al Iowa attacked reg $g \operatorname{geg}$ in 1953 . He urged that objects in geog are not unique to other discipunes
geog not unique of side make loury. $Q R$ began in US $\rightarrow$ Britain. medit jain

OR saw st concerted attempt to apply quantitative methodologies within geog to make it more scientific. It was guided dy 3 basic ideals of logical Positivism.
(i) that only 1 scientific method exists.
(2) that psumptedae is neutral (human bathes )
(3) that standards of accinacy of precision in physical science offered only genewine explanatory framework for the generation of suentific pnewbedx.
$\frac{\text { Critici }}{1.70 s}$
(J) In $1960 \mathrm{~s}, 70 \mathrm{~s}$.
(2) Most of these targeted at positivist underpinnings of the approach.
(3) imposition of naterpal sieves approach.
(9) lack of consideration of agency structso.
(5) th assumpn that social sys could be considered closed

- The positivist claim that research shed be value free, was criticised by those who argued the this wast psbl in social research. pesiancher's values, experiences etc inevitably influme their research $\therefore$ QR gave false sense of abjectivity by artificial seperativg observer prom thy observed.
 of values is meanings they posses.
- complex pol, eco, socio structures wo not taken into ale. It looped ats things seed to be silt how they might be under diff social conditions.
- idea that only 1 si method exists was criticised. Each dis spline shall have its own approach to neflect its unique focus, hence imposition of natural si was challenged.
- It do not consider difficulties of quantitative modelling of apen systems. Humans have rapacity to change is human
actions have capacity to alter the coufiguran of syeterns. $\therefore$ It cant be a closed system.ace to sayer
- Statistical techniques applied in $Q R$ wy largely imported from outside the discipline 2 cor used $0 / 0$ consideration of the appropriateness of use for spatial data.
These criticisms hold true fora study of population and residential segregation conducted ty Fapley a Tatuber in $196 t$.

Developments in Quantitative Methodologies
Despite criticisms, $Q R$ in geog was an essential den beer it modernized a largely descriptive discipline dist it laced downturn in 80,905 when geog took wultenal tums \& split into various modes of thoughts.
Major changes due to criticism: (1) resognit ${ }^{n}$ the philosophical tbalis $x$ rule of $Q$ methods had to change. Harvey (1969) reg the misuse of $Q$-tools.
(2) $[Q R \rightarrow$ universal laws $]$ has been leg as imps due to complexity a ephemeral nature of social systerns.
(3) Ot's also realized that assumpn applied meet differ 4mationd (4) role of social structures, agency is very
(5) Q-geographers have malized that knowledge is neutral but situated of that there is weed for vellexivity.
(6) focus shitted from finding similarities/ generalian to deal analysis that tests for differences across space rit assuming that dit do not exist. (AD जुसा)
simpson's it dorling's nesearch(204bn segregan of laces an $Q$ - methods in human geog
Hence $Q R$ adopted itsey and neotlied the criticisms against it However this dsitsem to we have ben leg in grog more widely and debate on $Q$-methods in $H G$ continues
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(2) Humboldt
(3) Fred shaeffor

Tves: modernized a largely descriptive disciplive

- models

changes thereafter
ephilo basis
- Universal Lavs
$\checkmark$
- rational
- capitalismi
- artificial sé
- external statistical tools
- heunan as
- human agurcy
- structure
- sui imposin
- similarities $\rightarrow$ differences
- simiton A dorling,
weses symbols to identify spatial loen for Lecenomi upractices.
assumupn
(1) Hational no man having oo knewledge
of his usotrapic space.
(2) non-normative
(3) perfect market
ex (1) weaver's crop combinan.
is haggerstrand
-ve:
(3) chorkey $A$ haggett
(1) now normativ
(i) capitalism $\lambda$
(3)
(4) Passive noun defixik predin nity.

Finch A Trewartha
Why $A$ natural eve.
divided subject matter of $H G$ into Vs.cultriaf erflenv. vicinal $=2 F$, climate, drainage, Alitwar aged $n$ governed by nature a human beings.
physical = natural features, soil, minerals
cottural $=$ pop n, settlements, agric etc.
$S=$ regional + systematic pic of social sciences interdisciplinary $=$ elan with other social sciences $(Q, R)$

HG had become $A$ integrative A interdisciplinary in early 2 ot $^{\text {th }}$ century. It is $I$ approach as it presents regional s systematic phature of social sciences.
It also esth relan with other social sciences for critical analysis of its subject matters. $\therefore$ It borrows $A$ contributes to them in the process (ex) It depends on demegraply for of port, bot sui for study of pol geog etc.

HG defining
synthetic study of
elan b/w human societies A earths
surface.
Human A earth


Aristotle (greek): colder climate European people are breve but not intellight $\therefore$ incapable to rule others.
Tropical asian hat wlimate people one intelligent but lock spirit $\rightarrow$ slavers. attributed dev/under-dev status to climate. Age cyl voyages (1300-1600)
Henry d navigator, vas co, columbus. Phase had id objectivity, use of mercators map, trigonometry, emergence of kepler, galikeo, newton. chordogical approach.
3 trends: compile (hooks), cosmagraplyy, explaining diversity

Strabo (Roman)

- Slope, relief, aNimate are work of god resp for difeshle of plea
- Book named geographica. Descriptive, regional approach,
- info from voyages a discoveries.
- map making.
ptolemy (Roman)
- Mathematician, cartographer
- boot: almagest
- map -conical projection. (Kishowars)
- inquisitive (speculative)
- during dark age in Europe, Baghdad became new centre fortarning
- Al ballakhi is st vimatic atlas
- Al Masudi: Monson [semiarid people short temperd.
- Al Magdisi: LCT, ENW coast climate.
- IbneBatuta: traveller, cultural geographer.
- Ibo khaldum: book (Mugaddima) evolun of cultures, risen fall of elopros chvilizan.

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classical humboldt os Ritter.
(1) Both wo against dichotomy as it weakend subject.
(2) Against chorology/idiographic/cosmographic approach.
(3) empiricists.
(4) Believed in organic unity of nature ts not mechanic.
(3) Humboldt

$$
\text { - world }=\text { Zusammenhang (harmonious) }
$$ due to this not entirely against chorology.

- drew isotherms map of world.
- More physical than humanist.

Ritter

$$
\begin{aligned}
& \text { - world }=\text { usammen } \\
& \text { - esth } \\
& \text { - fouselation on commonality - Emperical }
\end{aligned}
$$

focus on commonality - Emperical
oscar peschal rejected $H A R_{S}$ ideas and support $V \not A K$ \& he said that world was too big to be villiform. $\rightarrow$ Shy vs Human 20 sammenhang, cause-effect, landershaft (kopentefrely against Ratzel chorolegy), commonalities. Vs Regional (but $x$ cho.00 $\mathrm{g}_{\mathrm{y}}$ ), $E D$
(1) followed HAR
(2) "New grog of germany" Paradigm started.
(3) determinist. seen as political concept (social darwinism)
(4) Lebensraum. (States are living organisms).
(5) In his and took, he focused on cultural aspects, migran et. A was inspired by vidalls possibilism. $\therefore$ cant $b$ called radical determinist.
(6) regional. chorological.
(7) his genre-ae-vie(PPL migrate A cavy tho cultural traits) inspired vidal.
ED, herman school, lebensraum, genre-devie, inspired vidal $A$ vice-versa, not staunch radicalist (cantered by experts), regional, chorological.

Richtofen scope/purpase of geog, intervelated diverse phenomenow $f$ of
(1) revisited HAR's theories.
(2) ctried to define scope $A$ pupose of geog.
(3) Porpose: locus on diverse phenomenon that occur in interrelation on the face of earth.
(4) examine env's pluy features lst $n$ then $\int$ of these features
(5) facus on uniqueness to study gon geog.
(6) despite dessiptiv idiographic approach of regional geog, ther is element of phherent $\int$ [Regional Synthesis].
(7) Rejected Man-env dichotomy. (Hetther too).

Hottwer
(1). Student of Rateel
(2) Sinilar to Richtofen.
(3) agaiust $\operatorname{gen}^{n} \rightarrow \rightarrow$ descriptive.
(4) idiograplic
(5) revined chorologyd
(6) used by hartshorned
(-) idio vs nomothetic
(8) delieved in H'sAR'S unity of nature. [againet Peschel].
(9) 3 ptaf views of examining (chgo, chrono, similarities).

Vidal eurth shuct be studied um interlouting vote of cuthexnware $\rightarrow$ basis of esraus humen
(1) Possibilism of Ludian febvre
(2) Influenced by Ratzel's geure-de-vie.
(3) says man choses acc to his culture from
(4) against man-env, dichotomy' heman-plocking role of culturos
(5) Eeirth slud $b$ studied in terms ofman ecology A Salr's Landscaps . A vature. $\rightarrow$ basis oy Barrews $V$ in large areas. Prism of
(6) Regional
( $)$ No $\mathrm{gen}^{n}$ as cultures N.imal areal units called Pays.
Barrow's (human-ecology) (1\$20)
(1) Passibilist vulture $\int$ nature siutenluck-ed to study nature.
(2) Rote of wuture specialized branch of geog. focuesed on human
(3) against spelvery as unifying things. Carl sall's (Morpholeagical landscapes)
possibilism.
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scientific determinism (early $20^{\text {th }}$ cent)
(1) daruin's evolun
(2) Newton's cause-effect
(3) new daruinism of Ratzel (labensraum
(4) Malthus $\rightarrow$ limits of env.
(5) Ritter's natural selection. (Authropogenic approack).

Semple
Me people

1) ijvilizan meselt of elimate
2) Hropics $\rightarrow$ poverty

Plain people
Man is product of
 earth's surtare $\rightarrow$ in diff phy env.
attitudival char
no dichotomies post classical as $\overline{H A R}$, vidal etc
A unified approach to man-envin classial time Retzel, fichtofens Hettes followed it in past classical.
(1) writings suggest environg an threw wo an genetics. reiterated genetic constita are due to climate.
(2) regional racial char arellectual abv $=$ lary) timid. [uristotle]
(3) $\operatorname{livilizan} n$ below $20^{\circ} \mathrm{Cn}($ limate + natural eno).

Paradigms in HG
(1) descriptive $\rightarrow$ model making. $(19-20$ cent)
(2) B tochastic lewos ( a/c for probatility) $r / t$ universal is changing in $T A$ space.
(3) privei of activity, every phetivity $A$ interaction.

Kohnls paradigm act regulated activity: edch gen $n$ automahily science is not well achilved by earlier. It is process souilds upon results wid pniod of choos is tranquils. of varying tensions

thes: (1) sci explainan of dev of seience.
(2) Pacilitetted acceptance of new theories.
-ves i can atco poorly qualifed peaple in lusearch field.
deralism
It represents dift methods of studying same ideology. woes back to prehistoric times. Bossic vause is variabilitiss of earth related components. Dift mothods to study 1 ideology early work done by Herodotus, Aristothe, strabo, alt masuds: Real begining by varenius is kant $[$ propounders offrelassial geog]
varenivs: systematic vs Regional
Kant: Physical vs ohuman
: peterminism vs passiblism
$\square$ :Theoritical vs applied
Idiograplic vs womothetic
fistorical is contemporary.
C. fistorical 15 moden geog who carried frword concept

Mumboldt $x$ (17th Systematic vs. Regional (Kant)
$\rightarrow$ studies specific factor of earth or its part.

$$
\begin{aligned}
& \text { its part. } \\
& \rightarrow \frac{\text { isolated }}{} \text { Nomothe }
\end{aligned}
$$

Nomothetic $\rightarrow$ entremen said 2 apsgaches are ends a continume. Mudit Iaio

$$
\begin{aligned}
& \text { (1) Varenius (17th cent) seneral or universat } \\
& \text { (1) sixported by humbolt } \\
& \rightarrow \text { Regjofscelf (f) as region } \\
& \rightarrow \text { restricted to stady of } \\
& \text { physial aspects. } \\
& \rightarrow \text { descriptive Igen }{ }^{n} \\
& \rightarrow \text { believed in detaited } \\
& \text { Inventory of facts of } \\
& \text { single uspect } \\
& { }_{\text {Lout diffeed rom number }}
\end{aligned}
$$

(2) Physical is Human by Greeks
(Hecataules) vs Herodotus stratio)
kant plache $\rightarrow$ school of human geog,
$\frac{\text { lumboldt }}{\text { Ritter Physical (karet, HAR) }}$
Ruclus [La Terre, systematic phy geog]
In 2nd felf of $19^{\text {th }}$ cent, plyy geog was targeted approach. Penck, Koppen, Davis pect imphasis on climate ALF. Ratzel, semple also ply. (pegional)
Eean Briches gave frimi of activity $x$ interconnected. This was carried fourd by Demangeon.
Espenterally devide was concluded as illogical $x$ artificial. Saproach of 2 is required. [ Hastchorne $\frac{\text { in uatue a }}{\text { in }}$ ].
(3) Theoritical vs Applied Tow $\otimes R$. dev of syi theosies Wixion prehistoric. Td after wh By CHORLE 4 a thegett. models $\rightarrow$ practical started losing relenance.
othoritical concept whr theory ofls, aplied geog helps in
Berry 3 providing explainan.

- dudley stamp(4) in rext "applied geog" emphasized that fnal idustifien of geog is psobponly via applied analysis.
- linton smith, Herbertson (5) applied.
- D.smitis (6) patero optimality.
(4) $\frac{\text { Tdiographic N Nonnothetic }}{\text { Kant }}$
terms wr thoigh coined by Hettner. He ref idiographic (generd) - nomothetic (specific) Hartshore, Harvey, shoptper called it unscientifie:

Hartshorve Harvey: shoper dichoteny.

Environmentalism
(1) Include um dichotorny...
(2) Strabo: climate inferences psychological disposition of different races. Slope, thy feat etc by rod $\rightarrow$ civilizan.
(3) AL-Jahiz: explained how en ran determine ply char of inhabitants of uestain community, He used his early theory of evolution to explain origins of different ehemaer skin colors $p / r$ black skin which the believed to be nesuct of inv. He said that:
" Blackness is whiteness are in fact caused by properties of region, as well as by hod given nature of water si soil \& by proximity or vemotences of shin) A intensity or mildness of its (heat)".
ED rose to prominence in late $19^{\text {th }}$ century A early $20^{\text {th }}$ cent.
between 1920-40 it came under repeated attacks as its claims were found to be wrong. It was also charged to T racism (imperials Geographers hearted to this by der softer notion of environmentalpassibilisyff $A$ later by abandoning. search for theory,

Rostlund pointed out in essay "Reading in vultual geg" that environmentalism was not disproved, only disapproved.
Carl saucer in 1924 criticized premature genenalizan nasluting from bias of environmentalism, He said that to claim geog as envtal determinism is advancing that science based upon preconcepn.
A variant of ED was papular among Marxists. He added that economic base is determined by envtal conditions. It was neple dialed around same time as classic inv determinism.
caslsauer criticized premature gen n resulting from err ism.

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origin of ' $E$ ' in charles Darwin's origin of species.
The belief that variations in human behaviour around world an be explained by differences in natural inv is shown as environmentalism.
Proponents: Davis, ellen churchill semple, Huntington
Semple: en her cook distinguished people living in diff ply y settings essentially emotional $n$ impulsive.
Huntington: wrote "The principles of geog". His writings on climate $x$ Civilization displayed his environmentalist view. He took most decisive step since Hippocrates towards seething new $n$ conclusive in environmental valuation theory.
He advanced theories netting to course of vivilisat to $<C$. His basic philosophy: supreme der of vivilisan in any region is itound to plrffte of velimate w variation is n such climate velates pusan in the vivilisan.
ED is regarded by many as over simplistic boz it neglects cultural factors that affect human behaviour 2 societies inhabiting areas of similar wimate san be very diff $4 m$ each other as they use resources differently.
Env-man are so intrinsically interdependent that it becomes tough to predict which influences when.

DICHOTOMY N DUALISM
Dualism : human-env relationship has been interpreted in several ways.
Determinism nefers to point of view supporting en n talc control on human action. $A C C$ to it (2) history, culture, difertyle etc are exclusively or largely governed by physical partors of enc. Human considered as passive agent whose atritude/ilestyle etc is deftumined by em.

deterministic concept started from greeks A romans A continued to recent till semple * Huntington who are considered as giants of determinism.
Metatington's contri was most imp where he stressed on climate.
criticism of doferminism an simid ivilian.

Similar physical condition $\frac{\text { do not produce same vesponses }}{\text { er: wreck roman flourished }}$ un mediterranean type of reg
crauddaily env-determinism was rejected $A$ geographers stressed crachdidilly env-dexernine were tree to whose.
that humans w hes is
Possibilism i when emphasis is firmly placed on human $r \mid E$ nature $*$ human are seen as active force $r / t$ passive than approach is called possibilism:
(Flfvere, (3) first to use word passibilism wrote that "th ene is no necessities but everywhere possibilities 4 man as gangster of Have possibilities is judge of their use. Mudit Jain

Apter ww-1 Sisal de la blache advocated concept of pasibilism He opined that lifestyle of people were product of veffeationof civilisation representing the integrating result of physical, historical social influences governing human relation with habitat.
$\therefore$ people living in differeset or identical ens wo r not the product. of phys en v suit factors like attitude, values $x$ habits. supporters of passibilism sew pies anthupassixilities for humans to exploit it to their benefits. coltygge context is tech advance ment of duran determined next they will use environment Nature has offered humans scope of der but has set Ultimate (limits crossing which means point of no return. Hence passibilism was criticized ty contemporary thinkers Nike Griffith Taylor: He gave Neo-determinism.
, cultural determinism is related concept to possibitism is stronger of the two. It says en v has no influence, white possibilism vecognizes sizable limits.

Vidal: post wur-1 neo-determinism by Taylor dsent
Cultural " no limits, no rote of inv.
In possibilism man chases needs ace to his culture $A$ is "Jodge of their use". French are staunch supporters only inv (Germans).
vidal: Mifestyte = Product of civilian (Thy, historical, social influences)

NeO- determinism ( $\frac{\text { scientific determinism }}{\text { at brent dart) }}$ of present day).
It was pet forward by Taylor in 1920s. He argued that limits of agriultenal settlement in Australia chad been set by factors in physical inv such as rainfall distribution.
He believed that best economic program for a country to Lallew ins in large determined by nature $A$ its geog's duty to interpret such prog. Man is able to slow, stop or accelerate process of country's dev. He acts as a traffic controller, altering rate $n$ not direction of progress. It is: stop and go determinism.
(Man follows nature programme only if he is wise, chresuming the dent act foolishly. But wisdom o foolishness are human concepts \& ens phoros nothing of than.
Aids to man's freedom beyond those generally recognized by possibilists are acc to Neo There is nothing that contradicts the everywhere possibilities is man as are no necessities but everilies is judge of their use. master of these possibich nature presents chooses but only prom is setting limits. ret
Seas mote of man's wisdom is setting limits. It enrols role in setting limits.

Francis Bacon: "nature can be conquered only by verging hers.

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Stop $n$ go determinism Neo-rminism
(1) Aus Griffith Taylor
(2) Possibilists have developed the ideas in temperate inv such as Now europe which offer serdeternative forms of human ocubake; which is rare in Aus as enl the is much more extreme $A$ has $t$ control over human activity. coined $S_{n} G D$ to describe his views.
(3) In hort term, people can do wotever they wished Fid regard to the inv but in long term natevesplan wed ensine that the env won battle nt forced a: compromise out of its human occupance.
(4) In 1920 s he argued that $\frac{l i m i t \text { of agric settlement in }}{\text { in buy enseinfall rain e }}$ Aus were set by factors in ply ens like rainfall.
(3) He was very unpopular country to follow is largely
(6) Best pe o prog for a co un its geographer's duty to determined by nature ran accelerate slow or stop progress but indicated by natural inv. the is like directions as ind in in Big city who alters rate but nat dir? traffic conthout lives notes.

* Limits set
ens
[en that of agri patterns

$$
\begin{aligned}
& \text { un wise } \\
& \text { notact foolishly, wise } \\
& \text { i, } \downarrow \text {, stop }
\end{aligned}
$$

in Aus.]
but wisdom d foolishness one han's pasibicities, buy ind untion to env. Linitis are those imposed by his concept of wisdom.
temperate/alls, shootron

- dong run, limits by on (ex), best eco prof, SnGD, wise-unwises limits due to comeeph..., febvize. Mudit Jain

Locational analysis
(1)

- Approach to HU that pocurses on spatial arrangement of phenomenar methodology
- obj: build accuate gen ${ }^{n}$, models, theories (Berrys marble)
- tored on philosolhy of pasitivism (QR) (3)
- Advocoted in US in 1950 s though noots are deeper. Ge Mecarty used it in econamic geog. (4)
- Based on empricims empirical observan used over thooritical).
- Basects speak for themsehves). (use of geometty)
(1)agget in his touk emphasized on ordor, locan

6. It requives: (1) focus on $\frac{\text { system approdeh }}{\text { (2) emplets }}$ Quantitative tech $\rightarrow$ gen $^{n}$
(2) use Quantitative vech autocorrelan et.

Morril: people seek to maximise spatial interacti
min cost $X B_{0}$ bring lists $A$ humanists on
Graviouralsts.
(1) Critasm dy olocoical grounds.
$\rightarrow \rightarrow$ methodoleg disadiontages like vignores values ignored.
(1) Based on positivism to explain man-env normative questions of $D M$ process.
(3) Har from nealreold complexities. Nimp new than local e
(3) conceal nealial interdefendence is more inderstrializan
(4) Epataurages rapitaligm, over mal....
(3) Encourg people as dets on mal of HC since 60 S .
(6) treat for sure changed natere quantitative generalisan geog as sience to make phere
definin, objectives, based on what all, origin(ea), Haggett $[0, L 0, P]$, Morril, criticism, conclun.

Probabilism
(1) OHK Spate (1957)
(2) Though ply enc dint uniquely determine human actions, it nevertheless make some response morethan others.
(3) It is middle path b/w stark environmentalism (Ratel) A radical possibilism (febvere)
(4) Acc to him, human action is not a probabilities.
or nothing but a balame of probability probity away 4 m the is probability of dir etc. but the can be metropol centres in well. $\rightarrow$ Probability Theory (PT) except to same as vidatian conception $A$ एा
(f) (3) It is compatible wide vidalian conception $\rightarrow$ Porn density $\rightarrow$ Probability Theory started to $b$ used to determine man-enu relationship.

Criticism
(1) complete knutedge may not $b$ available.
(2) data for resource availability utilize may not $b$ reliable
(3) percept att resources differs man-man, cutry-cutry.
(1) probability model daring to abr may not give autherchic. resits.
human action is not a matter of all $\therefore$ Probability Theory $\downarrow$ objectivity per gen subjective interpretan need of pure posibilism.
cuoferal / social deserving of thoughts $I_{i_{p}}$ pact
It emphasizes human element. Our thoughts determine aliture of ats of our acts determine previous bathe of world. Modifion of eniv largely depends upon our perceptions ideals 1 NM.
CD was mainly advocated by american scholars (9. It was proposed as a principle acc to which significance to man of physical biotic features of his habitat us fin of attitude, objectives is technical skill of man himself. (5)
ben. coventry with in demeter might appear poor to an agricultural country / people.
Evolving technology wild vulture
 Edward hUman wrote that em w is essentially ne ns its i other characteristics of changing society for fesses, cars, plane ere). from polit of Hew of
(10) ferity will not be identical from point of en coll pertain amazonian Indian

Japanese farmer $n$ an amer culture, particularly religion can render political arrangements.
Romanticism had a large element of vultual determinism,
(braun from writers such as Goethe, Fichte, schlegel.
Beadle papular in, Austria, Holland and sureden after wow-2.
It is rigid like envtaism actors adequately. At dent assess enc acts $\rightarrow$ prev nature of world.
end's role depends on the stage of tech and culture, attitude, abjectives. 9 OIlman says, inv is neutral

Mudit Jain

Herman Approach
(1) Due to dissatisfaction 4 m Q-models, attack on positivism, rejection of geometric determinism in which people were treated as dots off maps, graphs in number in an equal. (2) HG placed human at ventre of study.
(3) Ioglist to advocate: Kirk but it was YU FU JUan who argued for $H G$.
(4) For Juan, HG disclosed ambiguity of Relation b/w people noplace
(5) central rote given to humane awareness, ageyay, creativity A conscioustress man himistf.
(6) It aims to understand human significance of life events)
$C$ to understand dignity a humanity of individual, man-enven
(7) It is subiectre approach:
(8G should conserve contact wide creativity.
(9) At's followers consider geog as satosthenes.


(11) place is dey concept of HG

Radicalism
Pret (against coppitalis)
(1) Lev in 1970 as a reaction to QR $A$ positivism which tried to make geography as spatial science with great emphasis on locational analysis.
(2) Began as critique within contemporary liberal capitalist society is coalesced around belief in power af $\frac{M a r \times i a n}{}$ Analysis.
(3) Radicalists believed that capitalism $\rightarrow \uparrow$ inequalities.

Redistribution (4) of jibome through taxation policies will
Rot solve iperobrm of poverty, ace to (5) alternative (6) prot solve epeobtem of poverty, with removal af cent hal By is the replacement
(1) of anarchistic models of community control are needed on envoderign, By. geographers shed cion l ponds their creation.
(4) 3 issues contemporary to origin of radicalism in USA: vietnam war
(b) civil nights movements (blacks) pervasive poverty $n$ inequality suffered by residents. of ghettos A deprived neural areas.
(5) In words of peet, it developed as negative relation to established discipline. bog studied poverty, huger etc.
(5) Main aim of RG was to expose discriminatory issues, highlight weakness of positivism, $Q R$, bring cultural rove, remove inequalities, nationalism.
(1) CRITICISMS (1) theoritical base was weak.
(2) developed anarchist base with distinct political perspective on alternative forms of society upside down.
(3) It was radical only in topics A politics an ot in theory/ methods.
(4) coalesced with Marxism

An amalgamat of qualitative $n$ quantitative methods is necessary for reliable interpretan of man, space, etc.
Mudit Jain
duct $\uparrow$ capitalism, to welfare $g \log$ David harvey
$\psi$ inequalities. (1) Although HG has ennenged from earth sciences its en ont objective is to examine various prop
(2) $960^{+}+$geographers adapted welfare geog
(3) a reach to + ism, $Q R$, spatial science, model building which ignored human factor (normastre of.
(4) 970 saw major nedirec" towards "weyare" issues (5) pike poverty, hunger, deperon etc. the was a shift in social concern from narrow
economic criteria of development progress to broader aspect of quality of life. growth $V$ dew.
(c) Spatial distribon of phenomenon has assumed add it importance in 1960 s of slow or poor can $b$ implemented Poles of distribun in favour of poor can b implemented Where it is impossible to make some people better aft who making worse off.
focus of $W G$ is who gets wundt, opting quality of life, so well being are also integrated in wo.
Emperical identifican of inequality in territorial distribution involves developing social indicators combining elements of social well being in composite manner [health, ede etc]. $\therefore$ Why lops into aspects of life neglected in classical distribute benefits $\rightarrow$ distribotivefjustice. most equally Proposed as an alternative framework for human geog, $W G$ is now merged with other lines of inquiry within geog.


Behavioural log (BC)
(woolpert i boson)
dissatisfaction using positivism statistical techniques, economic rationality $\rightarrow B G$. It ups nealized that models propounded with tulp of $Q R$ provided poor dascripn of geog reality $i$ man nev relationship:
Ex CPT was found in adequate to explain spatial orgy of society. Economic yolionality was criticized as it as not explain behaviour fy flood plain dweller who doit leave his pelare despite risk of flood.
It was ckaychological turn in HG which emphasized role af cognitive variables as mediating relation it /w en - A spatial etchasturs.

OBJ: to search for methods that could uncover latent structure of data is DM. Also to emphasize processual $n / t$. structural explainan of human activity is ply -inv, stegenerates primary data about Human behavior A not to nfl ducavily on published iata. (studies behavior ar people toward phys ronal Pr quments: People have envtal/ images which sean we acrenately videntified by researchers, phr is relation of/w enotal image $a$ actual behaviour

$$
\begin{aligned}
& \text { our } \\
& {[\operatorname{enn} \rightleftarrows \text { image } \leftrightarrows \text { behaviour }]} \\
& \leftarrow \text { ain }
\end{aligned}
$$

Behowionsal model is largely inductive aiming to druid general statement out af observant of ongoing processes 0 In BG enpelainan of man-env prob is founded upon premise that inv cognition A behavioural are intimately Related.
though it sets si velar ${ }^{n}$ blew man is his inv, weakness is it dorks synthesis of empleical finding, poor $\mathrm{comm}^{n}$, inadvertant duplilan conflicting terminology. Most data is generated in laboratory experiment on animals is findings one applied directly on humans. Behavioural geographers remain Naserver ort participant. $\therefore \mathrm{BG}$ is good in concepts but not actual participan of 'humans' in DM. Mudit Jain

- deals with behavior env. $\rightarrow$ subjective evaluan of env.
- By Gestalt school of pychologg $\rightarrow$ ofiects vicued together have deff meaning thn when viewed Individually.
- Made $b-c z$ of qailures of $Q R$, positivism.
- 1st by Kirm 1951. actual 1960.
- Gould, Pratt, white, haggerstrand ete.

Phase,p (1950-60): Krik, white etc Analeysd mental reac" 2 harers
Haggerstand $\rightarrow$ migran a differn of innovation.
Phasef $(1960-65)$ : der of man-env relation. kates, white:
Plases ( $1965-70$ ): consumer bethavior (on basis of CPT), analys is of matility trends 1 locational analysis of industries on bases

er: Brosert: Ressttlement studies) consumer] urban analysis $\approx$
phase 4
(1970-present):
Limilarties b|w BG $\triangle Q R$ : Positivists, gen ${ }^{n}$, geogas sei of
Maix divergence ( $/ \omega$ QR A BG: (1) Model of man
(2) Man as maximizer in $Q R$, satisfyer in $B G$. maximizer vs satisf
(3) $Q R$ : fased on real env. Bh: man responds to percived enw
(4) Br pacus on human deein
(5) is generalisan not that normative
(6) gen ${ }^{n}$ based on stochastic models, meftal maps (Gold ADnon et to predit heuman lachavious.
Propounders; (1) Simon $=$. suveden's farmers raboly take econony baled deci
(2) wolpert brough idea in geog
(3) White flood prone peaple drespond on basis of percieved danger

REGIONAL SYNTHESIS
concepts of regions Rove R

Any foment, past or unit of spaced is walled region.
It is a mental construct. or discrete unit /physical.
It is ana or segment of space with its complex of land life, man is his activities. At is convinient approach in trying to study earth through smaller units of land $A$ space. $\therefore$ It is analytical method/tool to study diversity of earth surface.

Region became imp concept when kant proposed chorology
ACC to 2.hetther a reality can be simultaneously essemined. 4 m 3 diff pt: of views:
(1) bt. of view of sing similar things.
(2) perspective of their development in time chronological) (3) regional chorological approach.

Although chorological approach was given by kant, it was further developed by Humboldt ATty who or ied to use regions for inherent study of diff regions, studying diversities
(4) approach Center of critter].

Richtofen was the lIst to suggest region as framework that san we wised to analyze en is distribution of man is its activities in diffluent pacts of barth. 0 CLASSICAL approach
(rhitlesey committee said that Legion is any segment or portion of with sumace which is (hompgenous) in terms of determined ssiunla ar orson created by delectiontest is discarding irrelevant features. to app areal is domain where many dissimilar vidal said that a region to ether have adapted to a beings, artificially brought existence exukede common existence vealdug Scanned by CamScanner

Fennman : it is area characterized by similar surface (natural $M$ ) 8 feature. contrasted by neighbouring area.
(nahbertsols legion is complex of land, water, ais, plant, animal manlife regarded in their special nelationship as together contintiting a definite, whanactenistic portion of earth surface. Region is a mental construct e $A$ not any objective prey reality It $d s$ not have specific boundaries, pres purist infpendent of person/using it $n$ purpose for which it is constructed. Hence acc to tum aspects of man, nature, it's activities of space where all asper tart of larger technological are coordinated is unified as part of larges plan. $\left[\begin{array}{c}\text { mon } \\ \text { and } \\ \text { ald }\end{array}\right]$ region +3 nolasical plan where ads] region of vidal is that small segment of space where genre-do-vie Region as analytical wool was allied by meitner iographic approach in geographical enquiry. who endmplified for studying similarities $A$ differences It's idea to study neg $Q R$ that sanght to develop was ventrally discarded by (bring end)
geog as nomothetic science.
QR sought to find commonalities A not dissimilarities.
in pattern of distribun

Region as $\frac{\text { discrete }}{\text { Rim }}$
Under RaCine Revolution $C$ aim to develop geog as pere subject) CHRISTOPH GATTERER W Was list to discard political lusts $A$ use Bauche's theory ganges giving earth well defined negions. et suggests, negions , Reine Rev was ultimately discarded bet 8 idea of natural regions was contd, pursued

Whittlesey used concept of compagne (landscapes) while Humboldt A shutter used terms like Landschaft.
critique of region as concept
Later geographer seen as Minshull was ascrionsly uriticized noncept of region saying that under the concept, geographer busily engage themselves in delimiting maps into regions.
Nimble said geographer may be trying to pot boundary that do not exist around area.
(3) was due to disenchantment with regional discriptive approach of $A D$.
In present context concept of region is accepted in study $\frac{\text { diversities on surface } A D}{A}$ phenomenon a entities can only be N arrangement of phenomenon on entities $\rightarrow \therefore i \mathrm{mp}$ in reg planning
$f^{\text {A aprangeriated under regional perspex Region (whitilesey) }}$
(1) Formal (2) Functional Nodal
(3) Programming veg/planniveg recently added. Not given by committee:
formal neg
It has homogenity of criteria within its boundary $\rightarrow$ elem ants of region have elements of commonality ar o formal neg. grouped together. criteria wan be $\geqslant 1$.
ex: open classification.
determines highly dependent $x$ the to nodal city region.
veg nev due to leman activities. ex: It is esentially der defined core node on which adjoining and also have well ide ishatified and depend. Node Features of god planning neg:
demarcated. Fedtunes of od ministration, be internally peg must have uniformity of adm feasable and its boundaries cohesive, me effectively demarcated.

Mudit Jain

Gater he gave concrete reg on basis of phys jeatuns B Sochi deviled world acc to liver basins sounded by continuous not regions er: N.plains.
Framework approach is more accepted. They can have concrete regions within and hence are fleouble mislike concrete.
examples: Framework Concept $\square$
begmining by humboldt \& Ritter. They view nature as a. large holistic concept despite diversities. and said that geog's purpose is to study hew this unity is established Corganic. lusty of nature). As world is large, it is divided for purpose of convenience of steady. division is not meant to differ bow regions but only for studies.
Dithers regions (pramucuork Regions)

- These cor on scale of continents biz at smaller scale Inherent unity wild if compromised.
Richtoferi: crystalized himboldt-ritter's views. He said the kempose of geog is to focus on diverse phenomenons in inter-relation. He said regions are framework to study these $»$.
H-R, Richtofer. ignored human aspects (though not completely) $n$ focussed on thy world. Eventually anthropocentric geog emerged on thy world
uni determinism
$($ old $)$
Blacker: vidal la blache is en of man based region. His regions called Pays are villages in frame. This are result of cultural determinants called genrede-rie (ways of life) Man impacts region depending on his vulture/ occupation Regions were as smallish as pool. This is ex of中usiblism as man has couples: concretes
(1) region $r$ entities wide independent existence.I thy reality.
(2) roots in Reline movement
(3) Chatterer was list of Reive philosopher to establish geog
(4) Idea has roots in beach theory (river trasins as negions),
(5) ", ". "herbertson. Cratual regions bused on uniformity of ultimate.) THIS IS STILC POPOLAR.
(6) Chs eventually incorporated human element as a dominant player cf/w man $x \mathrm{em}$.

3) Now regions $r$ called landscapes and not natural veg due to man's influence. Carl Saute regarded landscapes as covert objects having form, str, fri ire an identity. had man of
6* Whittlesey too used landscapes concept in concept of 3 compage) (concrete reg). compage is a withal landscape formed due to sequent alcupance. i.e. landscape change ace to culture which occupies it sequentially. (passiblsm)
perpase of geog is better understanding of whole complex by studying its constituent parts: said dy wolrige, $\therefore$ frameworks are better.

Epants \& complex (Study) conderstang TYPES OF REGIONS
(1) based on evolution of concept of regions. like continents, frameworks; pays, river basins, national legs of hurertson, landscapes, compage.
(2) cuerman school inclined to determinism $A$ french to pass bliss. nor nature given:
(1) It defined regions as any portion or segment of worth surface which is homogenous in terms of an areal grouping $=$. $\therefore$ region is neither an abject (see determined) nor nature given. neither abject nor nakre grivet
( $)$ It is an intellectual concept created for a pentose. Regions are frameworks not concretes.
(3) gave 2 types of Legions. (based on grouping attributes of hamogenity interdependent relationship) iespormaling

- homogenity attribute defines property.
- and interdenpendent relation formioters region based on homognintilute interdependent. nomognily
(formal institute interdependerations
( functional) Scanned by CamScanner
(3) Homogenous / formal veg:
(1) neg as discrete entity is defined in terms of specified criteria which is hognogenous across region
- It can be 1-1eathreff reg or muetiffeature region-
- Ex: physiographic nefion: (Malwa).
ex: multi-feat-reg: industrial neg., crop-combireg.
(7) Functional / node veg: neg is tied to a common node/ ventre er city neg, adm regions etc. Flows in such vegs gravitate towards common node.
These 2 type homo $x \mathrm{in}^{\text {al }}$ are not mutually exclusive in a nodal neg moly operate efficiently only in condin of some homogenity ex: adm units may of viable only in case of dinguistic homogenity, (hold together forces of disintegran').
grog associan in $0 \cdot K$.
Generic Region : Single feat cue elements]
elements of this un g have sm common prop. en Hindispraking bett/region, costal regions et. These are homogenows/ formal.
Specific Regions: have diverse elements together. en: India reg. generic agions are theme based (met, nixes, grassland) etc. specific veg $r$ also called total feature regions.

Cultural Regions
(1) Segment / Part/Piere of Earth suface having common cultural this. $\rightarrow$ identifies origin / evolun of cultures., serves edunal purposes, mates geog more comprehesible.
(2) Single component based: Hinduism in S.Rria, Basque in spain et.
(3) multi "..: lang, religion, archie et (India).
(4) Sizes: small (spanish therlem), intermediate (corn belt), large (is amid)
(5) Intra-culural region diversity
(6) $R, U, R U F$ cultural regions
(A) These are dyennic: appear-disappear-expand/contract [ $N \cdot a m s i e a]$
(8) These are instrumental in sowing props rooted in cultural diff.
(9) In al Region: with a common $F_{n}$, organized around key focal pt.
if Pereptreal Region: Basted on commonly held attitudes/feelings att an ara.
(i) Major Reg:- N.A,L.A, M.E, Eu, Russia, Sub -Sahara, china|Iapam/S.A/S.E.A.
(12) Factors:- ply geog, tech level, climate, resources (water etc).
(B) Texas was once sep region $\rightarrow$ became part of $U S \rightarrow$ dis cincture $_{\text {cult }}$
(ii) Physical region asa cultural region :- M.E [heritage,
(16) Us' own cultural reg,: Midwest, Texas, $s / \omega, N \mid E$ states etc.
(17) Latin America $\because$ All americas south of U.S [Mex,C.A, W.I, S.A]
(18) "colonized by spain/portugal, Mestizos, Roman Catholics etc.
(19) Europe: close to Mrica-M•E $\rightarrow$ borrowed from it various traits. Greets - Romans were early civilizan, IR, $\varepsilon U$ on basis of
Democracy, QoL, etc.
(20) Africa:- geog barriers $\rightarrow$ assimila ${ }^{n} \rightarrow$ diff cultures, lang etc.
(21) China:- Mt, desert, seas $\rightarrow$ relgione = confucianism $(E), \operatorname{TaO}(E)$, has rivers etc $\rightarrow \uparrow$ pop n, diff relgione ${ }^{n}$, $\rightarrow$ density assimila ${ }^{n} \rightarrow$ common cultures
(22) Japan:- 个Mt cover $\rightarrow+$ land $\rightarrow$ araks cultures/civilizations.
(23) Himalayan subregion $\rightarrow$ seperates $I 10 \rightarrow \uparrow$ migrant pop $n \rightarrow$ diff cultures
(24) S/E/Asia:-

Murdit Jain

Religions of world

- Canada [Protestants + others] same].
- C.Amesia + Latin $=$ Roman catholics.
- New England states $=$ other christans
- N. Africa $=$ Muslims, Sub-Sahara: other Chirstans + Indeg...
- $w \cdot \varepsilon_{u}=$ Roman,$E \cdot \varepsilon u=$ orthodox + no religion
- Ind $r$ - China $\checkmark$ MEV
$\frac{w \cdot \varepsilon u}{\text { Ind } / ~ C h i n a ~} /$ M.EV
SIE/A $=$ BuddhI muslims Aus [Protestants indie + other chris]
Russia $=$ No + india + orthodox.
- Russia $=N_{0}+$ india + orthodox.

Languages of word classifies living languages.

- Asia (2300), Africa (2100), Pacific (1300), Americas (1060), su(280) $=\underset{\text { Lang }}{700}$

Chinese (Mandarin, wo, Hakka), Spanish, eng, Hindi, Arabic (Algerian, egyptian, morocco), Portuguese, Bengali, Russian ...T Telugu (13), Marathi (14), Tamil (15), $\quad \operatorname{crdu}(19)$.
Genetic Uassification:- 136 lang families $\rightarrow 6$ of these ale
for $66 \%$ of lang $+80 \%$ of pop ${ }^{n}$. Neat sign lang, mixed etc


